

**President's Advisory Commission  
on Asian Americans and Pacific Islanders**

**Cordially Invites You to**

**Action for Access and Partnerships In the 21<sup>st</sup> Century**

**WESTERN REGION  
COMMUNITY TOWN HALL  
MEETING**

**Monday, July 24, 2000  
9:00 a.m. to 7:00 p.m.**

**Los Angeles County Hall of Administration  
822 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012**

*The Commission invites the participation of all community organizations and interested individuals. The agenda, process for submitting written or oral testimony, updates, and additional details will be made available on the Initiative website.*

***[www.aapi.gov](http://www.aapi.gov)***

RSVP or for more information, please contact:  
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